

## Ketouvim (hagiographes) - Psaumes

## **Chapter 109**

- 109,1 For the Leader. A Psalm of David. O God of my praise, keep not silence;
- 109,2 For the mouth of the wicked and the mouth of deceit have they opened against me; they have spoken unto me with a lying tongue.
- 109,3 They compassed me about also with words of hatred, and fought against me without a cause.
- 109,4 In return for my love they are my adversaries; but I am all prayer.
- 109,5 And they have laid upon me evil for good, and hatred for my love:
- 109,6 'Set Thou a wicked man over him; and let an adversary stand at his right hand.
- 109,7 When he is judged, let him go forth condemned; and let his prayer be turned into sin.
- 109,8 Let his days be few; let another take his charge.
- 109,9 Let his children be fatherless, and his wife a widow.
- 109,10 Let his children be vagabonds, and beg; and let them seek their bread out of their desolate places.
- 109,11 Let the creditor distrain all that he hath; and let strangers make spoil of his labour.
- 109,12 Let there be none to extend kindness unto him; neither let there be any to be gracious unto his fatherless children.
- 109,13 Let his posterity be cut off; in the generation following let their name be blotted out.
- 109,14 Let the iniquity of his fathers be brought to remembrance unto the Lord; and let not the sin of his mother be blotted out.
- 109,15 Let them be before the Lord continually, that He may cut off the memory of them from the earth.
- 109,16 Because that he remembered not to do kindness, but persecuted the poor and needy man, and the broken in heart he was ready to slay.
- 109,17 Yea, he loved cursing, and it came unto him; and he delighted not in blessing, and it is far from him.
- 109,18 He clothed himself also with cursing as with his raiment, and it is come into his inward parts like water, and like oil into his bones.
- 109,19 Let it be unto him as the garment which he putteth on, and for the girdle wherewith he is girded continually.'
- 109,20 This would mine adversaries effect from the Lord, and they that speak evil against my soul.
- 109,21 But Thou, O God the Lord, deal with me for Thy name's sake; because Thy mercy is good, deliver Thou me.
- 109,22 For I am poor and needy, and my heart is wounded within me.
- 109,23 I am gone like the shadow when it lengtheneth; I am shaken off as the locust.
- 109,24 My knees totter through fasting; and my flesh is lean, and hath no fatness.
- 109,25 I am become also a taunt unto them; when they see me, they shake their head.
- 109,26 Help me, O Lord my God; O save me according to Thy mercy;
- 109,27 That they may know that this is Thy hand; that Thou, Lord, hast done it.
- 109,28 Let them curse, but bless Thou; when they arise, they shall be put to shame, but Thy servant shall rejoice.
- 109,29 Mine adversaries shall be clothed with confusion, and shall put on their own shame as a robe.
- 109,30 I will give great thanks unto the Lord with my mouth; yea, I will praise Him among the multitude;



109,31 Because He standeth at the right hand of the needy, to save him from them that judge his soul.