



Ketouvim (hagiographes) - Psaumes

Chapter 10

- 10,1 Why standest Thou afar off, O Lord? Why hidest Thou Thyself in times of trouble?
- 10,2 Through the pride of the wicked the poor is hotly pursued, they are taken in the devices that they have imagined.
- 10,3 For the wicked boasteth of his heart's desire, and the covetous vaunteth himself, though he contemn the Lord.
- 10,4 The wicked, in the pride of his countenance [, saith]: 'He will not require'; all his thoughts are: 'There is no God.'
- 10,5 His ways prosper at all times; Thy judgments are far above out of his sight; as for all his adversaries, he puffeth at them.
- 10,6 He saith in his heart: 'I shall not be moved, I who to all generations shall not be in adversity.'
- 10,7 His mouth is full of cursing and deceit and oppression; under his tongue is mischief and iniquity.
- 10,8 He sitteth in the lurking-places of the villages; in secret places doth he slay the innocent; his eyes are on the watch for the helpless.
- 10,9 He lieth in wait in a secret place as a lion in his lair, he lieth in wait to catch the poor; he doth catch the poor, when he draweth him up in his net.
- 10,10 He croucheth, he boweth down, and the helpless fall into his mighty claws.
- 10,11 He hath said in his heart: 'God hath forgotten; He hideth His face; He will never see.'
- 10,12 Arise, O Lord; O God, lift up Thy hand; forget not the humble.
- 10,13 Wherefore doth the wicked contemn God, and say in his heart: 'Thou wilt not require'?
- 10,14 Thou hast seen; for Thou beholdest trouble and vexation, to requite them with Thy hand; unto Thee the helpless committeth himself; Thou hast been the helper of the fatherless.
- 10,15 Break Thou the arm of the wicked; and as for the evil man, search out his wickedness, till none be found.
- 10,16 The Lord is King for ever and ever; the nations are perished out of His land.
- 10,17 Lord, Thou hast heard the desire of the humble: Thou wilt direct their heart, Thou wilt cause Thine ear to attend;
- 10,18 To right the fatherless and the oppressed, that man who is of the earth may be terrible no more.