



Ketouvim (hagiographes) - Proverbs

Chapter 16

- 16,1 The preparations of the heart are man's, but the answer of the tongue is from the Lord.
- 16,2 All the ways of a man are clean in his own eyes; but the Lord weigheth the spirits.
- 16,3 Commit thy works unto the Lord, and thy thoughts shall be established.
- 16,4 The Lord hath made every things for His own purpose, yea, even the wicked for the day of evil.
- 16,5 Every one that is proud in heart is an abomination to the Lord; my hand upon it! he shall not be unpunished.
- 16,6 By mercy and truth iniquity is expiated; and by the fear of the Lord men depart from evil.
- 16,7 When a man's ways please the Lord, He maketh even his enemies to be at peace with him.
- 16,8 Better is a little with righteousness than great revenues with injustice.
- 16,9 A man's heart deviseth his way; but the Lord directeth his steps.
- 16,10 A divine sentence is in the lips of the king; his mouth trespasseth not in judgment.
- 16,11 A just balance and scales are the Lord'S; all the weights of the bag are His work.
- 16,12 It is an abomination to kings to commit wickedness; for the throne is established by righteousness.
- 16,13 Righteous lips are the delight of kings; and they love him that speaketh right.
- 16,14 The wrath of a king is as messengers of death; but a wise man will pacify it.
- 16,15 In the light of the king's countenance is life; and his favour is as a cloud of the latter rain.
- 16,16 How much better is it to get wisdom than gold! yea, to get understanding is rather to be chosen than silver.
- 16,17 The highway of the upright is to depart from evil; he that keepeth his way preserveth his soul.
- 16,18 Pride goeth before destruction, and a haughty spirit before a fall.
- 16,19 Better it is to be of a lowly spirit with the humble, than to divide the spoil with the proud.
- 16,20 He that giveth heed unto the word shall find good; and whoso trusteth in the Lord, happy is he.
- 16,21 The wise in heart is called a man of discernment; and the sweetness of the lips increaseth learning.
- 16,22 Understanding is a fountain of life unto him that hath it; but folly is the chastisement of fools.
- 16,23 The heart of the wise teacheth his mouth, and addeth learning to his lips.
- 16,24 Pleasant words are as a honeycomb, sweet to the soul, and health to the bones.
- 16,25 There is a way which seemeth right unto a man, but the end thereof are the ways of death.
- 16,26 The hunger of the labouring man laboreth for him; for his mouth compelleth him.
- 16,27 An ungodly man diggeth up evil, and in his lips there is as a burning fire.
- 16,28 A froward man soweth strife; and a whisperer separateth familiar friends.
- 16,29 A man of violence enticeth his neighbour, and leadeth him into a way that is not good.
- 16,30 He that shutteth his eyes, it is to devise froward things; he that biteth his lips bringeth evil to pass.
- 16,31 The hoary head is a crown of glory, it is found in the way of righteousness.
- 16,32 He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.
- 16,33 The lot is cast into the lap; but the whole disposing thereof is of the Lord.